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# **DIVISION OF RISK MANAGEMENT**

A 21.8:Au 899/2004

Audio visual library video list by topic. 12 p. Updated February 2004.

## DEPARTMENT OF ADMINISTRATIVE AND FINANCIAL SERVICES

A 21.10:Cl 623/2004

Clean Government Initiative biennial report. 33 p. January 2004.

A 21.10:St 785/2003

Standing Accessibility Committee 2003 annual report. 14 p. [2004].

#### **DIVISION OF PURCHASES**

A 21/2.10:Co 766/2004

[...annual report to the Committee on State and Local Government on cooperative agreements which are awarded to the University of Maine system and the Maine Community College System...]. 6 p. January 2004.

#### DEPARTMENT OF AGRICULTURE

A 27.5:Se 477

2004 senior farmshare program information & guidelines for farmers. 5 p. 2004.

A 27.7:Su 947/2004

Maine Maple Sunday and other maple days, saphouses open Maple Sunday, March 28, 2004, and other times during the maple season!! 27 p. 2004.

#### BUREAU OF ALCOHOLIC BEVERAGES

A 33.12:yr/mo

Balance sheet. November & December, 2003. January, 2004. (monthly)

#### MAINE ARTS COMMISSION

A 79.2:Ro 639

Robert Indiana, proposals for the Maine State House, Augusta, Maine, percent for art project, 2002. 1 sheet, folded. 2002. (includes reception invitation insert)

A 79.23/4:yr/seas

MaineArts Mag. Winter 2004.

# MAINE ATLANTIC SALMON COMMISSION

A 85.1:2003

2003 Annual report of the Maine Atlantic Salmon Commission, for the period of: January 1, 2003 through December 31, 2003. 66 p. 2004.

## DEPARTMENT OF ATTORNEY GENERAL

A 89.10:Pe 497/2002-2003

Petroleum market share act...for the reporting period 2002-2003. 23 *l*. March 2004.

#### **DEPARTMENT OF AUDIT**

A 91.10:Un 58/2002

Unorganized territory annual report fiscal year 2002. 91 p. September 2003.

#### BUREAU OF FINANCIAL INSTITUTIONS

B 20.1:2004

Annual report from the superintendent of the Bureau of Financial Institutions to the Legislature. 56 p. January 2004.

#### **BUREAU OF THE BUDGET**

B 85.11:2002-2003

Maine State Government annual report, 2002-2003. 462 p. 2003.

# DEPARTMENT OF PROFESSIONAL AND FINANCIAL REGULATION

B 96.6:Os 85

Board of Osteopathic Licensure, Board policy regarding: internet prescribing. 6 l. June 2003.

B 96.10:Ac 189

Report of the Commissioner of the Department of Professional and Financial Regulation to the Joint Standing Committee on Business Research and Economic Development, sunrise review of L.D. 263, "An Act to define a scope of practice for acupuncture." 1 vol. January 2004.

B 96.10:Ho 765

Sunrise review of L.D. 1551 "An Act to license home building and home contractors." 1 loose-leaf vol. January 2004.

B 96.10:Sp 762

Report of the Commissioner of the Department of Professional and Financial Regulation...sunrise review of L.D. 909: "Resolve directing the Department of Professional and Financial Regulation to conduct a Sunrise Review for the regulation of spoken language interpreters." 1 vol. January 2004.

#### BOARD OF NURSING HOME ADMINISTRATORS

B 96/2.10:Re 344

Report of the Board of Nursing Home Administrators...to the Joint Standing Committee on Health and Human Services on section 5 of Public Law 2003, chapter 416: "An Act to implement regulatory reforms and to address staffing issues in long-term care facilities." 1 vol. January 2004.

#### **BUREAU OF INFORMATION SERVICES**

C 36.23:vol/no

Maine IS technology. vol. 7, issues 1-3; January – March 2004. (monthly)

#### OFFICE OF CONSUMER CREDIT REGULATION

C 63.2:St 898

Strategies. 1 p. 2003(?)

#### ADMINISTRATIVE OFFICE OF THE COURTS

C 78.1:2003/sum.

Maine judicial branch 2003 [annual report summary]. 4 p. 2004. (full report available at <a href="https://www.courts.state.me.us">www.courts.state.me.us</a>).

# MAINE EMERGENCY MANAGEMENT AGENCY

D 31/1.23:vol/no

Emergency management messenger. vol. 8, no. 3; March 2004.

#### DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT

E 15.14:vol/no

Maine connections. vol. 8, no. 1; January 2004 and vol. 8, no. 2; March 2004.

#### DEPARTMENT OF EDUCATION

E 21.10:Ac 178

Achieving results: the continuous improvement of Maine schools through professional training and development. 29 p. January 2003.

E 21.10:Pr 489

Professional Development Policy Advisory Committee final report. 1 vol. July 2002.

E 21/3.29:vol/no

Student Assistance Team Unit Newsletter. vol. 14, nos. 3-5; November/December 2003 and January 2004.

#### DIVISION OF LABOR MARKET INFORMATION SERVICES

E 55.27:yr/mo

Monthly operations highlights. November and December 2003; January 2004.

E 55/1.2:Co 697/2003

Careers in Maine for college graduates. 1 sheet, folded. September 2003.

E 55/1.2:Hi 638/2003

Highest paying jobs in Maine. 1 sheet, folded. September 2003.

E 55/1.2:Jo 62/2003

Hot jobs in Maine. 1 sheet, folded. September 2003.

E 55/1.2:Jo 63

Jobs with limited demand in Maine. 1 sheet, folded. September 2003.

E 55/1.2:Jo 86/aqua.

Job journey in aquaculture and marine sciences. 1 l. November 2003.

E 55/1.2:Jo 86/bio.

Job journey in biotechnology. 1 *l.* November 2003.

E 55/1.2:Jo 86/comp.

Job journey in composite materials. 1 *l.* November 2003.

E 55/1.2:Jo 86/edu.

Job journey in education. 1 l. November 2003.

E 55/1.2:Jo 86/env.

Job journey in environmental technology. 1 *l.* November 2003.

E 55/1.2:Jo 86/for.

Job journey in forestry and agricultural technologies. 1 l. November 2003.

E 55/1.2:Jo 86/health

Job journey in health care. 1 *l*. November 2003.

E 55/1.2:Jo 86/info.

Job journey in information technology. 1 *l.* November 2003.

E 55/1.2:Jo 86/prec.

Job journey in precision manufacturing. 1 l. November 2003.

E 55/1.5:Ma 111/2002

Maine employment statistical handbook data for 2002. 381 p. December 2003.

E 55/1.7:Wi 636/2003

Wicked good stuff for job seekers. 1 sheet, folded. September 2003.

E 55/1.23/1:yr/mo

The month in brief. October – December 2003. January 2004. (monthly)

E 55/1.28:yr/mo

Labor market digest. December 2003. February 2004. (monthly)

E 55/1.33/1:no

Weekly gram. Nos. 1671-1685; December 13, 2003 – March 20, 2004. (weekly)

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

E 58.10:Lo 912

Maine low emission vehicle and zero emission vehicle program study. 1 vol. February 2004

E 58.29/2:vol/no

Maine Stream Team Program news. vol. 4, no. 1; Winter/Spring 2004.

# **BUREAU OF AIR QUALITY**

E 58/1.10:Fu 953/2003

2003 Maine fuels report. 61 p. February 2004.

# **BUREAU OF LAND AND WATER QUALITY**

E 58/2.29/1:vol/no

Shoreland zoning news. vol. 17, issue 1; Winter 2004.

#### BUREAU OF REMEDIATION AND WASTE MANAGEMENT

E 58/4.10:St 775/2002

2002 statistical report, Division of Response Services spill report case load. 37 p. January 2004.

E 58/4.15:vol/no

The Maine installer. vol. 10, issue 3; December 2003.

# **BUREAU OF LAND AND WATER QUALITY**

E 58/6.25:yr/mo

O&M newsletter. December 2003. January – March 2004. (monthly)

#### MAINE FOREST SERVICE

F 75.30/1:yr/mo

Trees on Maine Street bulletin. January/February 2004.

#### MAINE FOREST SERVICE - FOREST HEALTH & MONITORING DIVISION

F 75/2 19·2003

Fourth annual inventory report on Maine's forests. 1 vol. October 2003.

# COMMISSION ON GOVERNMENTAL ETHICS AND ELECTION PRACTICES

G 53.5:Ca 217/2004

A candidate's guide to the Maine Clean Election Act...2004 elections. 38 p. 2004.

G 53.7:Lo 796/2003

Lobbyist Compensation report 2003 including the 121<sup>st</sup> Legislature, first regular session. (\$2.00). 21 p. 2004.

#### OFFICE OF THE GOVERNOR

G 72.10:Co 736/2004

Report on the activities of the Advisory Committee on Competition with Private Enterprise. 15 *l.* January 2004.

G 72.10:Na 285

Blaine House Conference on Maine's Natural Resource-based Industry: charting a new course; conference report. 134 p. February 2004.

G 72.10:Re 281

Report of the Advisory Council for the Reorganization and Unification of the Department of Human Services and the Department of Behavioral and Developmental Services. 56 *l.* plus appendices. January 2004.

G 72.30:Ma 338

Governor's Task Force on the Planning and Development of Marine Aquaculture in Maine, report and recommendations. 188 p. January 2004.

#### DEPARTMENT OF HUMAN SERVICES

H 40.10:Pu 976/2004

Purchased social services report, fiscal year 2004. 1 vol. 2004.

H 40.14/1:vol/no

Service connection. vol. 11, issue 4; Winter 2003.

H 40.33/2:vol/no

WIC messenger. vol. 1, issue 3; Winter 2003; vol. 2, issue 1; Spring 2004.

H 40.33/3:vol/no

WIC Farmer's Market Nutrition Program report. vol. 1, issue 1; 2003 season.

#### **BUREAU OF CHILD & FAMILY SERVICES**

H 40/1.10:Pr 962/2003

Annual progress review and state plan. 1 vol. June 2003.

#### BUREAU OF HEALTH

H 40/2.2:Di 434

Diabetes and healthy feet. 1 p. folded. 2003(?)

H 40/2.2:It 88

\* It's as bad as it looks. 1 p. (folded). 2003(?)

H 40/2.7:To 628/2003

Tobacco treatment services guide, services listed by county. 15 p. rev. November 2003.

# **BUREAU OF MEDICAL SERVICES**

H 40/3.7:He 432/2004

Directory of health facilities by county, volume 1. 50 p. January 2004.

H 40/3.7:He 434/2004

Directory of health facilities by county, volume II. 18 p. January 2004.

# OFFICE OF DATA, RESEARCH AND VITAL STATISTICS

H 40/7.16:11/12

Smoking and Maine's new mothers; data are from the Maine Pregnancy Risk Assessment Monitoring System (PRAMS): 1999-2000. (Fact Sheet – PRAMS). (Series 11, number 12). 1 *l.* December 2003.

H 40/7.16:12/1

Cesarean sections. Data are from the Maine Vital statistics system: 1993-2002 (preliminary). (Fact sheet – cesarean sections, Maine: 1993-2002). (Series 12, number 1). 1 *l.* January 2004.

H 40/7.16:12/2

Vaginal births after cesarean section, Maine residents: 1993-2002 (preliminary). (Fact sheet - cesarean sections, Maine: 1993-2002). (Series 12, number 2). 1 *l.* January 2004.

H 40/7.16:12/3

Leading causes of death, Maine: 2000, women 25 years and older (preliminary data). (Fact sheet – deaths: 2000, women  $\geq$  25 years old). (Series 12, number 3). 1 *l*. March 2004.

H 40/7.16:12/4

Leading causes of death, Maine: 2000, men 25 years old and older (preliminary data). (Fact sheet – deaths: 2000, men  $\geq$  25 years old). (Series 12, number 4). 1 *l*. March 2004.

# DEPARTMENT OF INLAND FISHERIES AND WILDLIFE

I 54.10:En 56

Maine's endangered and threatened wildlife. 117 p. 2003.

I 54.14/1:vol/no

Directions: fish & wildlife news. vol. 10, nos. 1&2; January/February 2004

I 54.28:Ke 34

Kennebec River fishery management. (Fishery progress report series no. 04-1). (Job F-102). 47 *l*. January 2004.

I 54.29/3:yr/mo

Sebago Region fisheries newsletter. December 2003. (17<sup>th</sup> edition).

#### BUREAU OF INSURANCE

I 59.6:Al 354

Minimum standards for alcoholism and drug dependency benefits. (Chapter 320). 10 p. March 2004.

I 59.3:323

Continuity of health insurance: waiting periods not counted as break in coverage. (Bulletin 323). 1 *l.* March 2004.

I 59 6·Me 489/2003-2

Medicare supplement insurance rule. (Rule chapter 275). 108 p. December 2003.

I 59.6:Mi 663/2004

Minimum standards for mental health illness benefits – revised. (Chapter 330). 8 p. March 2004.

#### I 59.6:Re 281/2003

Requirements for health insurance rate filings and data reporting. (Rule chapter 940). 18 p. 2003.

#### I 59.10:Av 345

[Superintendent's report on the availability of insurance in the marketplace]. 1 p. January 2004.

#### I 59.10:He 435

Review and evaluation of LD 1087, an act to require all health insurers to cover the cost of hearing aids. 1 vol. October 2003.

#### I 59.10:In 43

Review and evaluation of LD 213, an act to assist Maine's infertile citizens. 1 vol. October 2003.

#### I 59.10:Ma 345

Market conditions and trends for property and casualty insurance in Maine; a report to the Joint Standing Committee on Banking and Financial Services of the 121<sup>st</sup> Maine Legislature. 1 vol. January 2004.

#### I 59.10:Wo 872

Review and evaluation of LD 1353, an act to ensure access to women's health care coverage for all Maine women, extraterritorial mandates review. 1 vol. October 2003.

#### DEPARTMENT OF LABOR

#### L 12.10:Im 34

Impact of domestic offenders on occupational safety & health: a pilot study. 34 p. February 2004.

#### **BUREAU OF LABOR STATISTICS**

#### L 12/6.10:Fa 252/2002

Fatal occupational injuries in Maine, 2002. 28 p. December 2003.

#### **BUREAU OF LABOR STANDARDS**

L 12/6.26:yr/seas

Public sector safety report. Fall 2003.

# L 12/6.27:yr/seas

SafetyWorks! Fall 2003.

#### BUREAU OF REHABILITATION SERVICES

L 12/9.7:Re 429/2003-2

Resources: a guide to services for people who are deaf or hard of hearing. 1 vol. November 2003.

L 12/9.23:yr/seas

Maine-lines. Summer/Fall 2003.

#### LAND FOR MAINE'S FUTURE BOARD

L 21.1:2000-2002

Biennial report, January 2000-December 2002. 121 p. February 2004.

L 21.10:In 36

Land For Maine's Future Program: increasing the return on a sound public investment. 95 p. January 2004.

L 21.10:In 36/exec. Sum.

Land for Maine's Future Program: increasing the return on a sound public investment, executive summary. 12 p. January 2004.

# OFFICE OF POLICY AND LEGAL ANALYSIS

L 33.26:vol/no

OPLA~notes. vol. 8, issue 1; February 2004.

#### LAND AND WATER RESOURCES COUNCIL

L 24.1:2003

2003 Annual Report. 8 p. December 2003.

#### LEGISLATIVE COUNCIL

L 34.23:yr/mo-day

Meeting summary. November 18, December 8, 2003; January 13, February 10, 2004.

# OFFICE OF FISCAL AND PROGRAM REVIEW

L 36.13:35

Compendium of state fiscal information through fiscal year ending June 30, 2003. 76 p. February 2004.

#### **REVISOR OF STATUTES**

#### L 38.22:1989-2002/index

Laws of the State of Maine, cumulative subject index and cross reference tables, 1989-2002. 753 p. 2002.

#### **LEGISLATURE**

# L 40.20/3:leg/ses/day

The House calendar. 121<sup>st</sup> Legislature, 2<sup>nd</sup> regular session, days: 1-12, 2<sup>nd</sup> special session, days 1-23. (January 7 – March 23, 2004) (daily)

# L 40.20/4:leg/ses/day

Senate advance journal and calendar. 121<sup>st</sup> Legislature, 2<sup>nd</sup> regular session, days: 1-12; 2<sup>nd</sup> special session, days: 1-22. (January 7 – March 23, 2004) (daily)

#### L 40.22:vol/no

Weekly legislative report. vol. 30, nos. 1-12. (December 22, 2003 – March 2, 2004). (weekly)

#### L 40.33:vol/no

Weekly legislative calendar. vol. 29, nos. 51 & 52; vol. 30, nos. 1-13. (Dec. 15, 2003 – March 22, 2004). (weekly)

# LEGISLATURE. COMMISSION TO REVIEW THE BUDGET PROCESS OF THE WORKERS' COMPENSATION BOARD.

## L 41.1:Bu 927/2004

Final report of the Commission to Review the Budget Process of the Workers' Compensation Board. 1 vol. February 2004.

# LEGISLATURE. COMMITTEE TO STUDY COMPLIANCE WITH MAINE'S FREEDOM OF ACCESS LAWS.

#### L 41.1:Co 736/2004

Final report of the Committee to Study Compliance with Maine's Freedom of Access Laws. 1 vol. January 2004.

#### LEGISLATURE. COMMUNITY PRESERVATION ADVISORY COMMITTEE.

#### L 41.1:Co 928/2004

Second annual report of the Community Preservation Advisory Committee. 90 p. January 2004.

# LEGISLATURE. COMMISSION TO IMPROVE COMMUNITY SAFETY AND SEX OFFENDER ACCOUNTABILITY.

#### L 41.1:Im 34/2004

Final report of the Commission to Improve Community Safety and Sex Offender Accountability. 1 vol. January 2004.

# LEGISLATURE. TASK FORCE TO STUDY THE NEEDS OF DEAF AND HARD OF HEARING CHILDREN AND ADOLESCENTS.

#### L 41.1:Ne 374/2004

Final report of the Task Force to Study the Needs of Deaf and Hard of Hearing Children and Adolescents. 1 vol. February 2004.

# LEGISLATURE. COMMITTEE TO STUDY THE REVENUE SOURCES OF THE OFFICE OF CONSUMER CREDIT REGULATION.

#### L 41.1:Re 449/2004

Final report of the Committee to Study the Revenue Sources of the Office of Consumer Credit Regulation. 1 vol. February 2004.

# LEGISLATURE. COMMISSION TO STUDY THE SCOPE AND QUALITY OF CITIZENSHIP EDUCATION.

#### L 41.1:Sc 421/2004

Final report of the Commission to Study the Scope and Quality of Citizenship Education. 1 vol. February 2004.

# LEGISLATURE. COMMISSION TO ARRANGE FOR A PLAQUE OR PLAQUES AND A FLAG OR FLAGS TO BE DISPLAYED IN THE HALL OF FLAGS IN THE STATE HOUSE TO HONOR THE MAINE VETERANS OF WORLD WAR II AND THE KOREAN WAR.

#### L 41.1:Ve 585/2004

Final report of the Commission to Arrange for a Plaque or Plaques and a Flag or Flags to be Displayed in the Hall of Flags in the State House to Honor the Maine Veterans of World War II and the Korean War. 1 vol. March 2004.

#### MAINE STATE LIBRARY

#### L 69.7:Pu 976/2004

\*\*Maine public libraries directory. 24 p. Winter 2004. ( www.maine.gov/msl/for libs/directories.htm)

#### **DIVISION OF LOTTERY**

L 91.1/1:yr/mo

Balance sheet. November and December 2003. January 2004. (monthly)

#### DEPARTMENT OF MARINE RESOURCES

M 43.2:An 574/2004

Androscoggin River anadromous fish restoration. 1 p. (folded). rev. February 2004.

M 43.2:Sh 544

Maine shellfish harvest and distribution information. 1 sheet, folded. 2003(?)

M 43.6:St 918/2004

2004 Maine striped bass regulations. 1 l. 2004.

M 43.10:An 576/2003

Anadromous fish restoration in the Androscoggin River watershed; 2003 report on the operation of the Brunswick fishway. 59 *l.* March 2004.

M 43.29/2:vol/no

Maine soft-shell clam newsletter. vol. 1, issue 1; September 2003.

#### **BOARD OF LICENSURE IN MEDICINE**

M 48.1:2003

2003 annual report. 3 l. February 2004.

## DEPARTMENT OF BEHAVIORAL AND DEVELOPMENTAL SERVICES

M 55.10:De 278/2004

Deaf services, a biennial report to the Maine Legislature of services for deaf, hard of hearing and deaf/blind persons with mental illness, mental retardation and/or substance abuse service needs. 62 p. January 2004.

M 55.10:Se 491/2004

Annual report of services contracted with community-based agencies, fiscal year ending June 30, 2004. 102 *l.* January 2004.

#### MAINE STATE MUSEUM

M 98.12:vol/no

Broadside. vol. 27, no. 1; Winter 2004.

#### BUREAU OF PARKS AND LANDS

P 23.1:2003

2003 annual report to the Joint Standing Committee on Agriculture, Conservation and Forestry. 25 p. March 2004.

#### STATE PLANNING OFFICE

P 69.10:Ch 486

Blaine House Conference on Maine's Natural Resource-based Industry: charting a new course, November 17, 2003, conference report with recommendations to Governor John E. Baldacci. 40 p. February 2004.

P 69.10:En 429/2004

Energy Resources Council 2004 work plan and report to the Legislature. 59 p. January 2004

P 69.10:Pr 959/pt. 1

Report of the Commission to Improve the Sentencing, Supervision, Management and Incarceration of Prisoners, part 1: immediate needs. 116 p. January 2004.

P 69.10:Re 449/2004

Report of the Maine State Revenue Forecasting Committee. 1 vol. March 2004.

P 69.28:yr/mo

Maine retail sales quarterly report. February 2004.

#### MAINE COASTAL PROGRAM

P 69/2.23/1:yr/seas

Maine coastline. Winter 2004.

# STATE PLANNING OFFICE. WASTE MANAGEMENT AND RECYCLING PROGRAM

P 69/5.2:Re 295/2004

Recycle Maine! 2004 calendar. 26 p. 2003.

P 69/5.7:Mu 963/2004

Municipal recycling programs in Maine. 47 p. January 2004.

#### MAINE ENERGY RESOURCES COUNCIL

P 69/6.10:En 56

Maine energy policy overview and opportunities for improvement. 149 p. December 2003. (appendix I located at: <a href="https://www.state.me.us/spo/energy/energycouncil/pubs.php">www.state.me.us/spo/energy/energycouncil/pubs.php</a>)

#### PUBLIC ADVOCATE OFFICE

P 87.28:no

Ratewatcher telecom guide. volume 13; January 2004.

#### EMERGENCY SERVICES COMMUNICATIONS BUREAU

P 96/5.1:2003

2003 annual report. 21 l. January 2004.

# **PUBLIC UTILITIES COMMISSION**

P 97.1:2003

2003 annual report. 77 p. February 2004.

P 97.13:yr-no

CAD bulletin. Nos. 2003-06 and 2003-07; December 12 and 30, 2003.

#### MAINE STATE RETIREMENT SYSTEM

R 43.28:yr/seas

Retirement news for members, retirees and employers. Winter 2004.

# **SECRETARY OF STATE**

S 82.2:So 676

So you're buying a used car – frequently asked questions about buying a used car. 1 p. (folded). 2004(?)

S 82.29/1:no

The secretariat. issue 35; November/December 2003 and issue 36; March 2004.

# OFFICE OF SUBSTANCE ABUSE

S 89.29:yr/mo

Substance Abuse Services Commission meeting [minutes]. December 2003; January and February 2004. (monthly)

#### MAINE REVENUE SERVICES

T 23.5:No 812

2004 nonresident exemptions from pass-through entity withholding. 7 l. 2004.

#### T 23.5:Re 429

Guidance to residency status for individual income tax purposes. 8 p. rev. December 2003

# T 23.30/1:vol/no

\*\*Maine Tax Alert. vol. 13, nos: 4 & 5; November and December 2003, vol. 14, nos. 1 & 2; January and February 2004.

#### T 23.32:2004

Summary 2004 state valuation as filed with the Secretary of State, January 31, 2004. 21 p. 2004.

#### **DEPARTMENT OF TRANSPORTATION**

#### T 76.13:yr/mo-day

Commissioner's record. December 10 and 31, 2003; January 14 and 28, February 11 and 25, 2004.

# T 76.28:yr/seas

Maine local roads news. Fall 2001; \*\*Winter 2002/03; Fall 2003.

# DEPARTMENT OF TRANSPORTATION. BUREAU OF MAINTENANCE AND OPERATIONS.

#### T 76/3.9:Bi 583/1998-2002

Bicycle crash history 1998-2002. 47 *l.* 2004(?)

# T 76/3.9:Pe 371/1998-2002

Pedestrian crash history, 1998-2002. 48 p. 2004(?)

#### DEPARTMENT OF TRANSPORTATION. BUREAU OF PLANNING.

#### T 76/3.10:Co 755

\*\*Consultative planning process for non-metropolitan local officials (draft). 6 p. 2004(?) <a href="www.state.me.us/mdot/Municipal.Matters">www.state.me.us/mdot/Municipal.Matters</a>

#### T 76/3.10:Tr 758/2002

Traffic volume counts 2002 annual report. 282 p. January 2004.

# DEPARTMENT OF TRANSPORTATION. BUREAU OF PROJECT DEVELOPMENT

#### T 76/6.10:De 353/2003

Transportation Improvement Program 2003 delivery report, Federal fiscal year (FFY) 2003 (October 1, 2002 – September 30, 2003). 18 p. 2004.

# MAINE TURNPIKE AUTHORITY

T 94.1:yr/mo

Financial report. August – November 2003. (monthly)

T 94.10:Fi 491/2003

Financial statements with independent auditors' report. 9 l. June 2003.

T 94.10:Pa 235

Maine's park & ride lots, evaluating and strengthening the system. 48 l. January 2004.

# WORKERS' COMPENSATION BOARD

W 58.5:We 394/2004

\*\*2004 weekly benefit table (based on 80% after-tax average weekly rate). 1 vol. 2003. (www.state.me.us/wcb/departments/publications.htm).

W 58.10:An 613/2004

Annual report on the status of the Maine Workers' Compensation System. 1 vol. February 2004.

W 58.23:yr/mo

Board of Directors' Meeting [minutes]. December 2 and 16, 2003; January 6, 2004.